



SAWT AL-HIND

The VOICE OF HIND 7

ISSUE

MUHARRAM 1442



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THE UNSHEATHED SWORD

against those who insult

OUR MESSENGER ﷺ

All praise is to Allah, the Mighty, the Strong, and may blessings and peace be upon the one sent with the sword as a mercy to the worlds.

One day, the disbelievers of Quraish leveled against Messenger (PBUH) cynical remark three times. He remained silent but for the third one he remarked, **"O Quraish! Slaughter is in store for you."** They were taken aback and ulterior fear filled their hearts to such an extent that the most hostile among them began to make up for their insult by the best friendly terms they could afford. When they slung the entrails of a camel on him while prostrating himself in prayer, he invoked Allâh's wrath on them, and they immediately were caught in an inexpressible state of worry and were almost convinced that they would be destroyed. Ubai bin Khalaf used always to threaten he would kill Muhammad (PBUH).

One day the Prophet (PBUH) retorted that he would kill him by Allâh's Will. When Ubai received a scratch in his neck, on the day of Uhud, he, under the sense of horror, remembered the Prophet's words and remarked, **"I am convinced he would be able to kill me even if he spat on me."**

On the day of Uhud, When the Messenger of Allah (PBUH) was going up the hillock, he was followed by Ubai bin Khalaf who was saying: 'Where is Muhammad (PBUH)? Either I kill him or I will be killed.' The Companions of Muhammad (PBUH) said: **'O Messenger of Allah, do you mind if one of us combats with him?'** But the Messenger of Allah (PBUH) said: **'Leave him!'** So, when he drew nearer, the Messenger of Allah (PBUH) took the spear from Al-Harith bin As-Simma. He shivered violently in such a way that made all of them scatter in all directions violently and impulsively. Then he faced him, observed his clavicle through a gap between the wide opening of the armour and the part of his neck enclosed by. He speared him in that spot.

The effect of the stroke was so strong that it made him roll off his horse over and over. When he returned to Quraish, they found that he had only had a small scratch in his neck. So, when blood became congested, he said: **'By Allah, Muhammad has killed me.'** Hearing him say so, they said: **'By Allah you are afraid to death. By Allah, you are possessed by a devil.'** He replied: 'He had already told me when we were in Makkah: **'I will kill you.'** By Allah, had he spate on me, he would have killed me.' Eventually, the enemy of Allah breathed his last at a place called Sarif, while they were taking him back to Makkah.' In a version by Abul-Aswad, on the authority of 'Urwa: He was lowing like a bull and saying: **By the One in Whose Hand is my soul, if (the pain) I am suffering from now were distributed among the people of Al-Majaz, it would cause them to die.**



This is the fate of every disbeliever and an apostate who tries to harm the Messenger (PBUH) and speaks against him. The disbelievers and apostates who try to insult the Messenger (PBUH) are treading the same path of their ancestors but their fate is same that is the piercing bullet and the cutting sword. Allah ta'ala said: **Verily, those who abuse. Allah and His Messenger (PBUH) Allah has cursed them in this world, and on the hereafter, and prepared for them a humiliating punishment (Al Ahzab 57).**

O Muslims, all over the world, listen and comprehend! Today, we shall convey to you the need to defend the honor of our beloved Prophet (PBUH) to honor ourselves. Because Allah's Messenger does not need us for his protection. Rather, we need it for ourselves to confirm our Īmān (faith) in Allah and His Messenger (PBUH). Verily, Allah has taken it on Himself to defend His messenger (PBUH). Allah the Blessed and Exalted said: **Allah will protect you from mankind (Mā'idah 67).** And He, the Blessed and Exalted also said: **Your lord (O Muhammad) has neither forsaken you nor hates you (Duha 3).**

Allah the Blessed and Exalted said: **Say: If your fathers, your sons, your brothers your wives, your kindred, the wealth that you have gained, the commerce in which you fear a decline, and the dwellings in which you delight are dearer to you than Allah and His Messenger, and striving hard and fighting in His Cause, then wait until Allah brings about his decision (torment). And Allah guides not the people who are Al-Fasiqun (the rebellious disobedient to Allah).** Anas Ibn Malik (RA) reported: **The Messenger of Allah (PBUH) said: None of you have faith until I am more beloved to him than his children, his father, and all of the people (Bukhari, Muslim).**

Abdullah Bin Hisham (RA) reports: We were with Prophet (PBUH) and He held Umar Ibn al khattab's (RA) hand. Umar said to Him: 'Messenger of Allah! I love you more than anyone and anything else, apart from myself.' The Prophet said to Him: **'By whom who holds my soul in His hands, this will not do, unless you love me more than you love yourself.'** Umar said: 'Well, now you are indeed dearer to me than my own self.' The prophet said: **'Now, Umar, you have got it right (Bukhari).**

The attacks against the beloved Messenger (PBUH) go back to the time Messenger (PBUH) himself. Kab bin Ashraf, Ubai bin Khalaf and some women from Qureish would insult the Messenger (PBUH) but all of them were severely punished by the Messenger (PBUH) of Allah.

Kab bin al Ashraf, a Jewish leader, was a very eloquent poet. When the news was carried to Madina of the victory of the Muslims in the battle of Badr and Kab Ibn al Ashraf heard of that news he said: **"If this news is true, then being under the earth is better for us, then being on top of it."** Meaning, it is better for us to die. What good is there in living after the Kuffar of Quraysh have been defeated. He then started making poems in which he would lament the

loss of the Mushrikeen and he would also speak against the Prophet (PBUH) and the Muslims.

Then he went on to Makkah to present to them his poetry and to also join them in their losses. And he went further and started mentioning Muslim women in his poetry. So, the Prophet of Allah (PBUH) said: **Who will take care of Kab Ibn Ashraf because he has harmed Allah and his Messenger?"**

Muhammad bin Maslamah (may Allah be pleased with him), one of the Ansār from the tribe of Aws said: **"I will do so O Messenger of Allah! Do you want me to kill him?"** The Prophet of Allah (PBUH) said, **"Yes!"** Muhammad bin al Maslamah had now given a promise; he has given his word that he would kill Kab Ibn Ashraf! He went back home and started thinking about this and it seemed to be quite a difficult thing. Kab Ibn Ashraf was living in a fortress, in a Jewish area, surrounded by his supporters, so it was a very, very difficult thing to do! And he became quite concerned about this and his concern prevented him from eating and drinking except from that that would make him survive! For three days he would barely eat or drink anything. That news reached the Prophet of Allah (PBUH) and, so the Prophet called him and said: **"What's wrong with you, Muhammad Ibn Maslamah, is it true that you have stopped eating or drinking?"** Muhammad Ibn Maslamah said, **"Yes!"** The Prophet of Allah (PBUH) asked him why? He said: **"I have promised you something and I wonder whether I would be successful and able to fulfill it!"** The Prophet of Allah (PBUH) told him: **"All what you have to do is do your effort and leave the rest on Allah Almighty."** Muhammad Ibn Maslamah (may Allah be pleased with him) said, **"O Messenger of Allah, then you will have to allow me to speak against you! (Part of the plan is that we will have to speak about you in negative terms."** So, the Messenger of Allah (PBUH) said: **"Say whatever you want!"** Muhammad bin Maslamah and a small group of Ansar, all from his tribe -Aws, went to first visit Kab bin Ashraf to set up the trap for him. One of the men with Muhammad was Abu Nailah, it is mentioned that he was the foster brother of Kab bin al Ashraf. They told Kab **"This man has been a test from Allah to us, he has been a problem, he is a disaster"**-they are referring to Muhammad (PBUH)- **"and the Arabs have all fought us and taken us as enemies because of him."** Kab told him **"I already told you so, and you are going to see even worse times."** Muhammad ibn al Maslamah said, **"Well we want to wait and see how all of this will end"** -he is now trying to build rapport with him- **"So Kab, our financial situation has deteriorated because of this man, we want to borrow from you some bargain and we want to leave you a guarantee!"** He said, **"Well, leave me your children"** They said: We leave you our children and for the rest of their lives people will tell them that your parents have put you in for a small amount of bargain, it will be shame on them for the rest of their

lives!" He said, "Then you leave with me your women." They said, "How can we leave our women with you and you are the most handsome man? But we will bring with us and leave with you our weapons!" He said "Fine!"

Muhammad bin Maslamah set him up so that next time when they would bring their weapons with them, he would not be suspicious. So, they set an appointment and they came back to him and they called him late at night, as it was the right time. His wife told him "I can smell blood in this voice!" He said: "Don't worry this is Muhammad Ibn Maslamah my friend, and it is my brother Abu Nailah." So, he went down to meet them, Muhammad Ibn Maslamah set up a sign with his companions he told them "When you see me grab at his head, then tear him apart with your swords." This was the sign. So Kab came down and they told him "What about we go walking to Shb al Ajooz and spend our night over there talking?" He said, "Fine"

So, they were able to drag him away from his fortress, to this faraway place called Shb al Ajooz. And when they reached there, Muhammad Ibn Maslamah told Kab, "Wow! This smell that is coming from you is so beautiful! (He had musk or some other perfume in his hair) Can I smell it?" He said, "Yes, go ahead!" So, Muhammad Ibn Maslamah put his hand in his head and pulled it towards him and smelled it. He said, "Its wonderful!" (This was a test- a trial) The next time, he told him, "Can you let me smell it again?" He said, "Yes, go ahead!" He grabbed him and the swords started striking at Kab Ibn Ashraf. But they were not sufficient to kill him and he screamed for help. All the fortresses were lit up in a moment.

Muhammad Ibn Maslamah said, "I remembered that I had a dagger with me so I pulled it out and I stuck it in his stomach and pulled it down until it hit the pubic bone and then we left!". This is how Muhammad Ibn Maslamah and his men from Aws dealt with the one who cursed the Messenger of Allah (PBUH).

Ibn Taymiyah mentions this story in his book *As Sarim al Maslul ala Shatim ar Rasool* "The drawn sword on the one who curses the Messenger."

The messenger of Allah then said to the Jews who were lamenting the death of Kab Ibn Ashraf, "If he had calmed down, like others who follow his opinion or are on the same opinion as his have calmed down, he wouldn't have been assassinated! But he has harmed us and he has defamed us with his poetry, and none of you would do this except we would deal with him with the sword!"

Ibn Taymiyah says, "And this is evidence that harming Allah and his Messenger is a reason to encourage Muslims to kill whoever does that even if they have a contract with the Muslims, even if there is a covenant!" Ibn Taymiyah in his book responds to some of the arguments and doubts that were placed against this Huqm. So, he uses this story as an evidence to refute those arguments. Some people tried to twist the meaning of this hadith and say that Kab

was killed because he was encouraging the disbelievers to fight against Muhammad (PBUH) and not because of his words.

Ibn Taymiyah says "NO! He was killed because of his poetry which was even before he set out to go to Makkah. So, it had nothing to do with him going to Makkah and encouraging them to fight the Muslims, it was specifically because of his poetry!"

And then he says, "Everything that Ibn Ashraf did was harm by the tongue. His lamenting of the killing of the disbelievers and his encouraging them to fight, and his cursing and his defamation and his putting down of the religion of Islam and preferring the religion of the disbelievers, all of this were words by the tongue. And he did not do anything that included physical fighting of the believers and what he did was harmed the Muslims with his tongue. And this is a Hujjah -this is evidence, against anyone who would argue in these issues. And it is clear that the blood of such a person who harms Allah and his Messenger by poetry and defamation is not protected by any means"

Imam Ahmad said, 'every person who insults the Messenger (PBUH) whether Muslim or disbeliever is to be killed and i view that they are to be killed and their repentance is not to be sought from them'; along with the reports from him that such a person apostates if he is a Muslim and he breaks his covenant if he is a dhimmi.

Recently, there has started a wave of attacks on the honor of our beloved Messenger (PBUH) in the Sub continent, especially in India and Pakistan. The cursed disbelievers and apostates out of their wickedness have attacked and abused the Messenger (PBUH). The recent example of those attempts is a post by a filthy monkey worshipping Hindu politician from Banglore, India. And the other incident took place in Reasi Jammu area of India where our beloved Messenger (PBUH) was abused in a facebook video. Similarly, in Pakistan every now and then the people have claimed to be the Prophets and have abused the Messenger (PBUH) repeatedly. This trend needs to be dealt with utmost harshness in order safeguard our faith first and foremost and then the religion of Allah itself.

O Muslims, living in the Indian sub-continent in particular and all over the world in general! Just ponder over the extent of devotion and the zeal that the Sahabah (may Allah be pleased with them) had for Allah and His Messenger (PBUH)! They were so concerned about the situation that they could not eat or drink! Muhammad Ibn Maslamah was not able to carry on his life as usual! For him it was a very serious thing, he had promised and given his word and then he was concerned whether he will be able to fulfill it or not! Until the Prophet of Allah (PBUH) told him, you do your part and leave the rest on Allah then he was comforted and was able to get back to eating and drinking! How concerned are you? How concerned are we when it comes to the honor of the Messenger (PBUH) of

Allah? when it comes to the honor of Islam, when it comes to the honor of the Book of Allah Almighty? How seriously do we take it?

Oh, Muslims in the sub-continent! The governments you live under are providing full support and protection to every person who attacks our beloved prophet, under the pretext of freedom of expression. But this freedom declamation did not stop the Hindu forces from torturing Muslim populations in Jammu and Kashmir, Gujarat, Delhi, Assam, Uttar Pradesh and other places. The situation is not different in Pakistan. Pakistani Taghut government is determined to protect every kāfir even if he is involved in blasphemy of our beloved Prophet. The case of Asia Bibi is not shrouded from anyone. The agencies of Pakistan provided for her a safe exit from Pakistan and hindered the path of muwahidin who were fuming with anger. On the other hand, the government shamelessly imprisoned Khalid Ahmad who killed Tahir Naseem, the liar who claimed to be the Prophet. May Allah reward the brother who assassinated Kamlesh Tiwari, a Hindu Samaj Party politician who incurred the wrath of Allah upon himself by abusing the Messenger (PBUH). in spite of having a number of security guards with him always the brother managed to assassinate this filthy dog in broad daylight and he himself managed to escape the security cover. There are numerous other examples where the brothers carried out such attacks and thus defended the honor of Messenger (PBUH).

On 7 January 2015, Kouachi Brothers stormed the Charlie Hebdo office in Paris, armed with Faith and rifles and wreak havoc in the broad daylight to avenge the Messenger (PBUH) for being abused by this newspaper. May Allah be pleased with all those brothers who come out and defend Messenger (PBUH) by sacrificing their lives there by leaving a clear path for others to follow. Yes, my dear brothers; this is the way to defend the Messenger (PBUH), there is no other way! We cannot expect the disbelieving

and apostate governments to carry out the punishment for the blasphemy prescribed by Islam. As discussed earlier, the punishment for those who insult our beloved Messenger (PBUH) is nothing but death. Race to one another to carry out this obligation.

Moreover, India and Pakistan are both alike here, the laws of both the countries permit assaulting the Prophet and the Holy Quran under the pretext of freedom of expression. Furthermore, these governments protect such people by taking them in to their custody for the time being and release them after the situation is eased. Therefore, do not be foolish to expect the Taghoot taking action against those who insult our beloved Messenger (PBUH).

We do not want to deceive ourselves here for we are facing a religious war which is being led by the government of India along with its monkey worshippers and the government of Pakistan. And in confronting this war and in defense of the Muslim ummah, we call upon every honorable free enthusiastic Muslim to confront this unholy alliance which assaults our religion, our Prophet Muhammad and our lands and wealth. There must be confrontation against this alliance by word and action. **O Muslim Ummah!** these kuffār does not know and understand except the language of force. And if we do not become forceful, then the assaults on our religion, our Prophet (PBUH) and our land will continue. We should be strong in fighting, in politics, in ideas, in da'wah and preaching. We should aid whoever confronts them and vice versa. **O Muslim Ummah!** the mujahedeen, have promised Allah to confront this campaign against the Islam until your chests are healed. So, **O zealous sons of Islam in every corner of world!** support your Prophet (PBUH) and Allah will support you, take revenge on each and every one who has insulted our beloved Messenger (PBUH). Allah the Blessed and Exalted said: **And those who, when tyranny strikes them, they defend themselves (42:39).**

CONGRATULATIONS ON GHZWAH -E- ISTINAAF

136 OPERATIONS

11 WILAYAT

565 KILLED AND INJURED

VEHICLES 50 DESTROYED & DAMAGED

4th Rabiul Hijjah 1441 h

IT IS NOT THE LAST...

6



Don't

Dispute..!

thus lose courage

Indeed, all praise belongs to Allah, who has no partners and is the only God worthy of worship. May peace and blessings be upon the Prophet Muhammad, and his house hold and his companions. As for what follows,

Since the beginning of time, the battle between the righteous and evil has been recurring over and over, generation after generation. And it is from the Sunnah of Allah that in the course of these battles the believers are tested consistently. This is evident in the life of the prophets and those with them and those that came after them of the generations. And even in the life of our Prophet as well. It is as Allah says: **And how many a prophet [fought and] with him fought many religious scholars. But they never lost assurance due to what afflicted them in the cause of Allah, nor did they weaken or submit. And Allah loves the steadfast (Al-Imran 146).**

And in these recent times we have seen this yet again. And you see those of the apologetics, misled and the hypocrites abandoning jihad only because of the tests and the afflictions, while the truthful stand their ground. Perhaps this is one of the most fruitful outcomes of these tests; that the ranks of the Muwahhidin are cleansed.

While all of this has happening, we are left to look upon ourselves in order to ponder as to where we stand in regard to these situations. In these trying times what can we do to support the religion of Allah, to fulfil His command and to do jihad with our wealth and lives. Undoubtedly, this goes through the mind of every truthful believer! However, it is not uncommon that some of us sometimes disagree over the course of action to be taken in situations as such. And such disagreements sometimes

lead

to arguments

which could prove unfavourable to every one of us. Sometimes it has caused some of us to bring those arguments to public platforms, such as social media, which is detrimental to us as a community as much as it poses a security risk. Moreover, this has only given much information to the intelligence agencies monitoring our actions.

Firstly, one of the root causes that leads to disagreements among the brothers is the lack of authority within them. We find that in many of the places where there is no credible authority the brothers are left to themselves. So, we find that in these places the brothers often disagree regarding the course of action to be taken in that particular area and sometimes discredit the actions carried out by some other brothers. And this has led to much arguments and disputes among them. So, we find that there are different groups of brothers moving in and about with different plans, which often times contradicts one another and as a result no benefit comes to them. Rather they end up clashing with each other and are faced with regression and harm. And thereby becoming an easy target for the intelligence authorities. In this regard we should ponder over the statement of the Prophet of Allah (PBUH) about appointing an Amir. It is narrated that the Prophet (PBUH) said: **"If three people are traveling then appoint one from amongst you to be the Amir (leader)" (at-tabari)**. So rather than being the likes of scattered flocks of sheep left to be devoured by the wolves. Therefore, uniting under a single leadership we take the

form of a united structure as Allah almighty said: **Indeed, Allah loves those who fight in His cause in a row as though they are a structure joined firmly (As-saf 4).**

Secondly, another major factor that contributes to the disputes is lack of manners when giving the advice. We find that among the brothers in places and situations as mentioned above, when disagreements happen, often times it so happens that they take it to the social media platforms. So, you may sometimes find that in modes such as Telegram Channels, one group of brothers harshly refutes the other group of brothers or an action done by them which may not be something that can be discredited or criticized as such. Rather these things need to be discussed privately with the parties involved. Ponder over the ayah of Allah almighty and regarding whom it was Revealed: **Invite to the way of your Lord with wisdom and good instruction, and argue with them in a way that is best (an-Nahl 125).**

While in this broad scope we are commanded to use wisdom when inviting people to Islam, we find situations in past and even in the present, some brothers harshly refuting and criticizing other brothers, and even going to such limits as name-calling and ridiculing. We find from them the same harshness they have against ahl al-bid'ah and murtaddin towards their brothers in Aqedah just for a disagreement among them with regards to something which could have been avoided if both the parties sat down and talked. It is as if we have forgotten the statement of Allah: **O you who have believed, let not a people ridicule [another] people; perhaps they may be better than them; nor let women ridicule [other] women; perhaps they may be better than them. And do not insult one another and do not call each other by [offensive] nicknames. Wretched is the name of disobedience after [one's] faith. And whoever does not repent - then it is those who are the wrongdoers (al-hujurat 11).**

Thirdly, another thing that contributes to these disputes is spreading information that is supposed to be kept among a few individuals as a secret. Often times such information is related to the safety and security of the community, which if spread out could cause harm to everyone. However, we may find instances where some highly confidential information was given to a brother, that were supposed to be discussed with him and a few known individuals, end up being foolishly spread out to everyone among the brothers. And this information thus goes from individual to individual as a never-ending chain, until it inevitably falls in to the wrong hands. And the harm this creates to those brothers is immense. And we find almost everyone in the community arguing back and forth regarding this certain information while this was supposed to be discussed by a few, and the conclusion was to be drawn. So, rather if that individual did relate it to those of the authority and discussed it with the individuals that

were supposed to be discussed with, much arguments could be eliminated and better conclusions could have been drawn.

Admittedly these disputes were never beneficial. It has already brought much discourse especially in these trying times in places as mentioned in the beginning of the article. This has further weakened them. And if the brothers do not take heed, this would lead to more and serious harm in the future. Allah almighty said: **And obey Allah and His Messenger, and do not dispute and [thus] lose courage and [then] your strength would depart; and be patient. Indeed, Allah is with the patient (Al-anfal 46).**

Hence to secure ourselves from harm and to protect the brothers and the future of these Muslim communities, we need to resort to the basic instructions every Muslim must adhere to; Qur'an and the Sunnah. It is as Allah almighty said: **O you who have believed, obey Allah and obey the Messenger and those in authority among you. And if you disagree over anything, refer it to Allah and the Messenger, if you should believe in Allah and the Last Day. That is the best [way] and best in result (An-nisa 59).**

Therefore, take heed O my brothers in Aqedah! If you have an authority amongst you, obey him. For in your allegiance to the Khalifa includes those that are appointed by him to oversee your matters. So, your testimony of listening and obeying the Khalifa in times of ease and hardship and in what you like and dislike does include your obeying of his appointed Umara (leaders).

It is as the Prophet (PBUH) said: **Whoever obeys me, obeys Allah, and whoever disobeys me, disobeys Allah. Whoever obeys my commander, obeys me, and whoever disobeys my commander, disobeys me.** Bukhari and Muslim on the authority of Abu Hurairah (RA) And this matter is further emphasized by the Prophet (PBUH) when he said: **Hear and obey (your leaders), even if an Ethiopian slave whose head is like a raisin, is made your chief (Bukhari on the authority of Anas RA)**

However, if so it happens that you do not have any authority that you can refer it to, or there is still disagreements even with an existence of an authority, then you should refer it to Qur'an and the Sahih Sunnah of the Prophet of Allah (PBUH) and refrain from toxic arguments among yourselves. As Allah almighty said: And in anything over which you disagree - its ruling is [to be referred] to Allah. **[Say], 'That is Allah, my Lord; upon Him I have relied, and to Him I turn back (Ash-shura 10).**

Especially refrain from taking the means of Social Media to refute those who disagree with you. And fear Allah with regards to His slaves when giving advice to them. And purify your intentions. May Allah almighty unite our hearts and direct us to all that which He loves. And may peace and blessing be upon the Prophet (PBUH), his family and his companions. And all Praise is to Allah.



FROM BABRI TO AQSA

All praise is due to Allah, Lord of the worlds. May peace and blessings be upon His Messenger Muhammad, and his family and companions.

Undoubtedly, the city of Baitul Maqdis is deeply connected with the Prophets sent by Allah SWT. Therefore, it inevitably becomes a holy city for Muslims all around the world. Islam also is continuation of the same faith and ethics as the previous prophets brought and preached in its vicinity. According to historical and theological principles, Islam is the true heir to the traditions of the prophets as well as the previous messengers of Allah SWT. For this reason, the Quran makes a call for Palestine- a land linked to the lives of many prophets- "Al-Ard Al-Muqaddasah" and names its surroundings as "Barakna Hawlaha"

Allah the Blessed and Exalted said: **Glorified be He (Al-**

lah) [above all that (evil) they associate with him]. Who took His slave (Muhammad PBUH) for a journey by night from Al-Masjid Al-Haram (At Makkah) to Al-Masjid Al-Aqsa (in Jerusalem), the neighborhood whereof we have blessed, in order that We might show him our Ayat (proofs, evidences, lessons, signs etc.)(17:1).

Therefore, the holiness of Baitul Maqdas has been in the Muslim minds from the very day Messenger of Allah Muhammad SAW made the journey of al Israa. When Muhammad SAW went to Palestine and led the Anbiya in prayer, it was symbolic of him receiving the keys to the holy land and its legacy. Now Muhammad (PBUH) was the inheritor of the blessed land and the leader of mankind. Even though the Muslims were not in charge of the blessed land, yet they had set their eyes on it.



Messenger Muhammad (PBUH) mobilized an army led by Zayd bin Haritha to start the campaign for the conquest of Ash Sham and the battle came to be known as Battle of Muttah. Even though, the Arabia was not completely conquered, yet the target was Baitul Madas (Masjid al Aqsa) for Messenger (PBUH). Then after the Messenger (PBUH) of Allah goes out himself to Tabuk and then in the following year gives the banner to Osama Bin Zayd. However, the Messenger (PBUH) of Allah died before Osama Bin Zayd could mobilize his army; later on, Osama bin Zayed was commanded by Abu Bakr-the first Caliph of Muslims to continue on his journey as ordered by Messenger (PBUH) of Allah. The army of Osama marched towards the land of Ash Sham when they were most vulnerable to the attacks of the apostates. Thus, the campaign started in order to return the holy land to the rightful owners. Moreover, there are numerous references in the Ahadith of Messenger (PBUH) of Allah.

From Abu Hurairah, Allah's Messenger said: **Do not set out on a journey except for three Masjid i.e. Masjid al Haram, The Masjid of Allah's Messenger and the Masjid of Al-Aqsa (Bukhari:1189).**

Abu Dhār (RA) reported that he asked the Prophet (PBUH): **"O Messenger of Allah, which mosque was first built on the surface of the earth?"** He said: **"Al- Masjid-ul-Haram (in Mecca)."** I said: **"Which was built next?"** He replied **"The mosque of Al-Aqsa (in Jerusalem)."** I said: **"What was the period of construction between the two?"** He said: **"Forty years."** He added: Wherever (you may be, and) the prayer time becomes due, perform the prayer there, for the best thing is to do so (i.e. to offer the prayers in time) (Sahih Bukhari 3366).

Maymunah Bint Sa'd (RA) relates that she asked the Prophet (PBUH): O Messenger of Allah, tell us the legal injunction about (visiting) Bayt al-Muqaddas. The Messenger of Allah said: **go and pray there. All the cities at that time were affected by war. If you cannot visit it and pray there, then send some oil to be used in the lamps (Abu Dāwūd).**

Zayd Ibn Thābit (RA) narrated: We were with the Messenger of Allah (PBUH) collecting the Qur'an on pieces of cloth, then the Messenger of Allah (PBUH) said: **'Tuba [a prayer for glad tidings is for Ash-Sham.]'** So, we said: **'Why is that O Messenger of Allah?'** He said: **'Because the angels of Ar-Rahman spread their wings over it' (Tirmidhi).**

Abd Allaah bin 'Amr said: I heard the Apostle of Allaah (PBUH) say: **"There will be emigration after emigration and the people who are best will be those who cleave most closely to places which Abraham migrated [i.e. Jerusalem]" (Abu Dāwūd).**

Abu Bakr during his period of Khilafah was so much concerned about Ash-sham that he used to say: **"It is more beloved to me to take a small village in Ash-sham than to take a big city in Iraq."** Abu Bakr mainly fought the Iraqi front during his short period of Khilafah. After the death of

Abu Bakr, the conquest of Ash-sham continued and the armies were sent forth by the new leader of Muslims; Umar Ibn al Khattab. Twelve thousands of the Muslims led by the trustworthy of this Ummah; Abu Obadiah and other three armies led by Yazid bin Abu-sufyan, Amr Ibn al-as and Shurabil Hassana conquered parts of Ash-sham. In the year 13 of Hijrah, in the battle of Ajnadeen, the Muslims took over Palestine. And finally, a siege which lasted for four months was laid by the Muslims to the city of Jerusalem. The inhabitants sought Amaan; they sought to make a treaty with the Muslims. They told commander of the Muslims, **"we want to sue a treaty, but we want to make the treaty with the Caliph Umar himself."**

When Umar Ibn al Khattāb who was in Madina at that time, received the delegation offering treaty, Umar himself decided to go. After being impressed by the simplicity of Muslims and the personality of their Caliph, the roman Patrick said the historic words: **"Verily, your nation will remain for all of the time. The nation of oppression lasts only for an hour, and the nation of justice will remain until the establishment of the Hour."**

When Umar located the place of Masjid Al Aqsa, the Muslims made takbeer. It was noticed that at the Mehrab of Prophet Dawood, the roman Christians used to through their refusal and trash because of their enmity to the Jews. Their ignorance was such that the very place from where prophet Isa preached, they had converted into a dumping site. The caliph himself put off his cloak and began to clean the Mehrab of prophet Dawood. After the place was purified of the waste, the muslims performed prayers and prostrated to the Lord of the worlds. Umar was heard uttering the ayah of Surah sad in which Allah the Almighty says: **O Dāwūd! Verily, we have placed you as a successor on the earth; so, judge you between men in truth (and justice) and follow not your desire- for it will mislead you from the path of Allah. Verily, those who wander astray from the path of Allah (shall) have a severe torment, because they forget the Day of Reckoning (38:26).**

The place for the construction of Masjid al Aqsa which had been destroyed by the Romans in year 70 A.D was now decided by the Muslims. The Masjid was erected before the rock from which Muhammad made Mearaj. Right from that day the Sahābah and the righteous predecessors used to frequently visit this masjid and held it with high respect. Muawiya took the Baiyah (pledge of allegiance) from Muslims in Al-Aqsa. Later on, the caliphs of Bani Umayya took Jerusalem as a center of theirs and one among them named Abdul Malik renovated Al Aqsa and constructed the Dome of Rock. Umar bin Abdul Aziz; who revived the Islam in the first century and established Khilafah upon the prophetic methodology, told his governors to pray two Rakas in Masjid Al Aqsa and then give him an oath to obey him and to be just among the Muslims.

This shows us how Salaf used to pay special attention to

Masjid al Aqsa, but unfortunately the Muslims now have forsaken it and became indifferent to its holiness. Thus, the consequences of such behavior from the Muslims was disastrous. Eventually, the Blessed land along with Masjid Al Aqsa was taken from us by the crusaders who in turn gifted it to the Jews and the present state of Israel came into being. Even though, this is not the first time the crusaders have taken it from us. They took it in 1099 CE from the Muslims for the first time it had been conquered by the second Khalifah Umar ibn al Khattab only to be retaken by one of the greatest army generals of Muslims, Sallahudeen Ayyubi in 1187 CE.

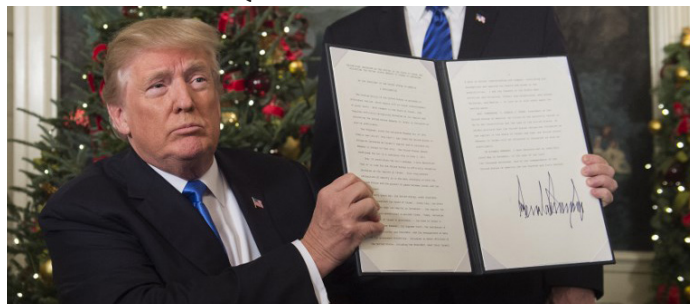
The Muslim Ummah will continue to suffer from the Jewish machinations and double dealings which discomfited the early Muslims as well. But one must say with great regret that the Muslim ummah today does not, utilize those Quranic directives and its divine guidance regarding these problems. The Muslim Ummah does not adhere to the Islamic sources which the Salaf relied upon. Only in this way were the Muslims in Madeena able to overcome the Jewish conspiracies and double dealings and thus the foundation for the Muslim community was laid down.

The Jews continue through their wickedness and double dealing to lead this Muslim Ummah away from its religion and to alienate it from Quran. They do it in order to prevent the Muslim Ummah from utilizing its traditional and Quranic weapons and its perfect Quranic solutions for this struggle. The Jews are secure so long this Muslim Ummah is estranged from its sources of real power and the roots of its pure methodology. They are secure until the apostate regimes are around them like the walls of a fortress and prevent the Mujahedeen from opening a front with the Jews there.

Now it has been about sixty years of the deprivation, despite the fact the deviant groups and apostate regimes, falsely attributed to Islam and Muslims; claiming to be fighting for the cause and taking the resources of ummah in an unfair way. Furthermore, the Palestinian cause has been used like a magnet by which they force Muslims into the ditches of apostasy. They encourage the Muslims to take part in the democratic election processes and other forms of apostasy (like accepting the Donald Trump's deal for Palestine which they call as the deal of the century) and argue that it is through these elections that we could succeed and retake the holy land. Remember, Sallahudeen Ayyubi (RH) did not take it back except with sacrifice, steadfastness and waging Jihad for the sake of Allah.

The tyrants of Bilad al Haramayan lead all others apostate regimes in the Middle East for their mutual benefits. However, we should beware of these deceivers who speak in the name of parties and Islamic groups, and they urge people to take part in the obstreperous apostasy. If they were sincere, then their concern throughout night and day would be to devote themselves to the religion of Allah the

Exalted and to disassociate themselves from the apostate regimes and they would incite the people to jihad against the Jews and their protector, America. Yes, the same America which in a funny way tried to legitimize the State of Israel by moving its embassy from Palestine to Israel. The apostate regimes such as Hamas and its cronies have only been calling to the democracy, protests and all other unislamic means to solve the problem of the forced occupation. But never can they achieve anything by these false methodologies except for the failure and regret. Therefore, it is high time for Muslims to ponder and reflect about these false notions and methodologies and hence give them up and return to Islam and Jihad. For there is salvation for this Ummah is only in Jihad and Qital for the sake of Allah. And the lost glory honor and dignity can not be achieved except with the Jihad and Qital for the sake of Allah.



The Babri Masjid: our heart and soul, we will fight for it and never forsake it. The situation we mentioned about Palestine is not very much different from the situation in the India. The Muslims here are under the occupation of the cow and monkey worshipping Hindus, to whom the persecution and torture of the Muslim population is among the declared objectives. They now have started to throw Muslims into various trials and tribulations and the demolition of the 16th century mosque "Babri Masjid" is just an episode of their wicked plot. But where did it happen? It happened in a country which Muslims have ruled for many centuries! When the sanctity of this Masjid was violated and the plan to build a Hindu Temple was proposed, what happened? The response from the Muslim world was mute! Earlier when the news of Babri Masjid being demolished got out first, the Muslim community was on fire, but now when they are even planning to construct a pagan temple there and that has been approved by the courts, which is even worse. The reaction this time is less and now we see that so-called Muslim leaders and the Islamic groups are even urging muslims to accept the court verdict of constructing the temple in place of the "Babri Masjid". Thus, the enemies have successfully desensitized us! When it happened the first time, everybody was thinking about it and condemning it and concerned about it and then slowly and slowly we got used to this! All this happened because the reaction was based upon the emotions and sentiments and not upon the sound methodology of Islam. It should be noted that only fighting for the sake of Allah and implementing the Shariah of Allah can redeem the honor and

glory of Muslims and their holy places.

We say to the evil scholars in the Indian peninsula who now have become a tool in the hands of tyrants to keep Muslims in the deep slumber, what is the benefit that has tied your tongues from pronouncing the word of truth? while you pretend to be considerate to it! The tyrants are attacking the Islam and the Muslims in the broad daylight and the so-called Islamic Organizations and Groups are mum about it. Thus, it is high time to wake the Muslims from the slumber and protect the Ummah and the Islam itself, although Allah is sufficient for the protection of His



religion. Either it should be that the people of belief overcome the people of disbelief and they conquer them and enter them into the religion of Allah, or that people of disbelief pay Jizyah while they are humiliated; or it shall be that the people of disbelief overcome the people of belief or that they migrate and the people of belief leave the lands of disbelief only to return with power and might, and that is Hijrah (migration for Allah's sake).

Dear Muslims living in India! ambitions and aspirations change from one person to another. But we Muslim youth are privileged with being honored with the religion of Allah i.e. Islam. We have a clear message and we strive to achieve a noble goal. This spiritual tranquility, which Islam grants us, drives us forward. It gives us a propelling force to convey Islam, as it has been revealed, to every human. So that he lives in prosperity in this world and the hereafter. Thus, we are callers to Allah. At the same time, it gives us a firm will and strength to fight against all those who try to suppress or fight us. We are capable of stopping and deterring them by the help of Allah. Nothing prompts us to do that except our love for this deen and the belongingness to this ummah. And this bond is what overcomes nationalism and racism. It is also the scale by which the enemy treats us. To Hindus, your belongingness to Islam is enough to classify you as an enemy. As a matter of fact, they look at us as Muslim youth regardless of our appearance and education. They do not consider our citizenship and the childhood we spent in their neighborhoods. Moreover, Hindus are ready to go further than that; they are ready to bend all the rules

which they believe in, like it happened with the demolition of Babri Masjid and the frequent blasphemies to the prophet Muhammad. Why are the things like this happening so frequently? These things happen because they hurt the true believer. Our enemies treat us as Muslims only, nothing more. We must abide by our religion and stand on our ummah's side, one treatment one blame. Either we live with glory and die with honor, or we live in disgrace and shame in the land of kufr. We are regarded as the Muslim ummah, and nothing else. So, fill your heart with the Trust of Allah. Rely on Him in your plans and strive for the sake of your religion and your Muslim brethren. Do not consider anything else and do not rely upon the false methodologies. To Allah belongs the command of all affairs, therefore do not grieve and do not be disappointed. Make preparations and wage Jihad for the sake of Allah. The enemy is very weak. He cannot even protect himself from the amateur attacks. Do not be deceived by their propaganda in which they try to frighten us. We should break down these psychological barriers which hinder us from attacking the enemy. Allah the almighty said in Quran: **And make ready against them all you can of power, including steeds of war (tanks, planes, missiles, artillery, etc.) to threaten the enemy of Allah and your enemy, and others besides whom, you may not know but whom Allah does know. And whatever you shall spend in the Cause of Allah shall be repaid unto you, and you shall not be treated unjustly (Sura Al-Anfal, Ayah 60).**

As for us, if we are inflicted with injury or get killed, we have Jannah as Allah the Almighty promised us in the Holy Quran. And sacrificing for Allah and His religion is an integral part of our creed, and it has the greatest reward from Allah the Almighty: martyrdom. **Say: Do you wait for us (anything) except one of the two best things (martyrdom or victory); while we wait for you either that Allah will afflict you with a punishment from Himself or at our hands. So, wait, we too are waiting with you (At Tawbah 52).**

If we do not do that, we will become the victims of their aggression, they will treat us as their slaves. The history is enough evidence against them, and the believer is not stung from the same hole twice. **O Muslims of India!** wake up and defend your religion! Verily you and your religion are under attack. If you do not rise up against these filthy disbelievers, they then know that the Bari Masjid would not be the last victim of the aggression. So, beware of belittling yourself and your capability. Take things into your hands **O Muslim brothers!** for it is your obligation. Yes, it is upon you **O Muslim youth!** residing in the India to awake the Hindus from their long slumber and give them the taste of their own medicine such as lynching, explosions and assassinations, deaths and disappearances.



O Muwahhid in Bengal!

RESPOND *to those who are* INVITING YOU *to the* ALMIGHTY ALLAH...

All praises and accolades are dedicated to the Creator of the sky and the earth, Allah almighty besides whom there is none worthy of worship and who has no equal. The Sacred, The Mighty. Prayer and peace be upon our ideal and guide Muhammad (PBUH) who was sent before the hour with true religion and the sword of justice. As for what follows.

I intend to convey a precise message to the Muwahedeen, Mujahedeen and Munasereen of Hind and Bengal as the best of the message is that which is precise and pathfinding.

1: Dear Muslim Brethren! Stick to your religion. It is as inevitable that there must be the trials and tribulations, but never take resort to any kind of compromise in the quest for the upliftment of your religion.

O Muslims! Know that you cannot achieve the level of Emaan unless and until you stick to the Tawheed and reject the Taghoot. Stick to Sunnah because it is synonymous with the religion of Islam. Practice your Islam with al Wala wal Barah, because it is the part of Asl al-din.

O Muslims! it is not possible to implement the religion of Islam in your daily life until you have acquired the basic knowledge of it. So, dedicate your whole attention for

attaining the knowledge of the fundamentals of Islam.

2: O Muslim brothers what is the thing that is refraining you from striving hard in your Lord's path? Don't you know that jihad has been prescribed on you from your Lord and it is fard ayn on every capable Muslim.

O Muslims! fear Allah almighty in the matter of jihad in His cause! You cherish to establish Allah's law on the earth and want to live in the land of Islam under Shariah hence you must strive hard to attain that objective.

Know, O Muslims, jihad and qital is the only way to establish shariah on earth! This is the only way to rescue the oppressed Muslims around the world, the only way of victory for the Muslims; Jihad brings the ultimate humiliation for the kuffar on the earth and is the comfort of the eyes of the Muslims.

Keeping distance from the jihad is the cause of ultimate humiliation and destruction for the Muslims. Allah almighty says: **if you don't go forth in his cause, he will bring you a painful torment and will replace you by another people (sura -tawbah).**

So, O Muslims of Bengal and Hind, strive in His cause with your life, wealth and tongue. Hold firm in every front of Jihad against the Disbelievers! Prophet (PBUH) said: **strive against the polytheists with your life, wealth and tongue (Abu Dawud).**

3: O Muslims, hold fast to Al-Jama'ah, avoid dissension and disputes! And all praise is due to Allah that He has bestowed upon His believing servants the Tawfiq of establishing the promised Khilafah in this age, and has united the Mujahideen under one banner, led by one Khalifah. Yes, the Islamic State is the Khilafah that has been established upon the Manhaj of the Prophethood.

So, O Muslims, stay connected with the Jama'ah of the Muslims by giving Bay'ah to the Khalifa. Remember the words of Omar (RA) he said: **There is no Islam without Jama'ah, there can be no Jama'ah without leadership or Khilafah, and there can be no Khilafah without obedience.**

Yes, it is wajib upon the muslims, that they should give bay'ah to the khalifah and to obey the khalifah in lawful and good matters.

The Prophet (PBUH) said: **Whoever restrained his hand from obedience, on the Day of Resurrection he will meet with Allah, when there will be no proof of his salvation. And whoever dies without a pledge, then he has died the death of jahiliyyah (Sahih Muslim).**

You see, there are soldiers of khilafah present in Bengal and Hind, who are striving to establish the deen of Allah in this land by waging jihad and Qital, so help them in this matter by joining hands with them and give victory to the religion of Islam.

4: O Soldiers and the Munasreen of the Islamic State, fear Allah in regards to your religion and the Khilafah. He will ask you, how much you were ahead in giving victory to the religion of Allah. Fear Allah about knowledge and deeds, as knowledge is the religion, there can be no religion without knowledge. Beware about the obedience of your Ameer, obey him in matters which are legal and the lawful!

The Prophet (PBUH) said: **Whoever obeys the Ameer, he obeys me, and whoever disobeys the Ameer, disobeys me (Bukhari).**

Be informed that Allah will surely make this religion victorious. So, you should prepare yourselves to join the caravan of the victorious by waging jihad against the infidels. The religion of Allah demands from you in terms of your time, money and skill, spend in the cause of Allah for your own salvation in the hereafter.

Therefore, be vigilant and aware about your duties and the Amanah (trust).

5- Finally, I would like to convey to the soldiers of the Islamic State the stages to achieve Tamkin in the land.

- 1- Purifying the Tauhid and being United upon it.
- 2- Listening to the Ameer and adherence to the Jam'ah
- 3- Hijrah and Jihad
- 4- To create a state of war through the massive attacks
- 5- Tamkin and Ulayaht

So, every Mujahideen must work on these five stages so that you are fully prepared for the Ghazwatul Hind.

May Allah grant us the tawfiq of action on all that has been said, Amen! And all praise is due to Allah.

A man dressed in traditional white Saudi attire, including a thobe and ghutra, is shown from the waist up. He is wearing a black balaclava that covers his entire face, leaving only his eyes visible. He holds a black assault rifle vertically in front of him with his left hand. In his right hand, he holds a large, curved, serrated knife, which he is using to cut the fabric of his thobe near the waist. The background is dark and out of focus.

Allah's help is very close, In sha Allah, so just be patient!

فصل في
الهند
ص ١٠

Muharram 1442 H